



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS : Herrmann et al.  
SERIAL NUMBER : 10/614,475  
FILING DATE : July 7, 2003  
EXAMINER : Parithosh K. Tungaturthi  
ART UNIT : 1643  
FOR : CHIMERIC POLYPEPTIDES CONTAINING CHEMOKINE DOMAINS

**Mail Stop ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Transmitted herewith for filing in the present application is the following document:

1. Response to Notice of Allowance (1 pg);
2. Completed Form PTOL-85B (1 pg);
3. Check No. 25478 in the amount of \$1,740.00 for issue fees;
4. Check No. 25479 in the amount of \$30.00 for advanced order; and
5. Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 617-542-6000, Boston, Massachusetts.

The Commissioner is authorized to charge any additional fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311 Ref. No. 22058-590C01US. A duplicate copy of this transmittal letter is enclosed herewith.

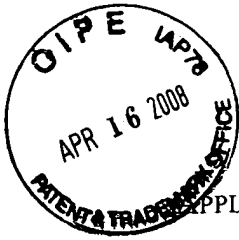
Respectfully submitted,

Ivor R. Elrifi, Reg. No. 39,529  
David E. Johnson, Reg. No. 41,874  
Attorneys for Applicants  
c/o MINTZ, LEVIN  
Tel: (617) 542-6000  
Fax: (617) 542-2241  
**Customer No.: 30623**

Dated: April 16, 2008

Express Mail Label No.: EV922217159US  
Date of Deposit: April 16, 2008

Attorney Docket No.: 22058-590C01US



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**RESPONSE TO NOTICE OF ALLOWANCE**

The present paper is filed in response to the Notice of Allowance and Issue Fee Due, dated January 16, 2008. A response is due April 16, 2008.

A check (#25478) for \$1,740.00 is enclosed herewith to cover the issue fee (\$1,440.00), publication fee (\$300.00) and check (#25479) for \$30.00 to cover the advanced order of ten (10) copies. A copy of Form PTOL-85B is also enclosed herewith.

The Commissioner is hereby authorized to charge any additional fees that may be due, or to credit any overpayment, to Account 50-0311; Attorney Reference No. 22058-590C01US.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "David E. Johnson", written over a horizontal line.

Ivor R. Elrifi, Reg. No. 39,529  
David E. Johnson, Reg. No. 41,874  
Attorney for Applicant  
c/o MINTZ, LEVIN  
Tel: (617) 542-6000  
Fax: (617) 542-2241  
**Customer No.: 30623**

Dated: April 16, 2008